



AGENDA
PARKS & RECREATION ADVISORY BOARD
CITY OF PORT ORANGE

Meeting Date: Tuesday, October 21, 2025 **Time:** 5:15 PM

Type of Meeting: Regular **Location:** Dorothy L. Hukill City Center
Annex Conference Room
1395 Dunlawton Avenue
Port Orange

A. CALL TO ORDER

1. Roll Call

B. DISCUSSION/ACTION

2. Consideration of Minutes — July 15, 2025
3. Bond Project Update

C. PARKS & RECREATION DIRECTOR'S REPORT

D. ITEMS FOR NEXT AGENDA

E. PUBLIC COMMENTS

F. BOARD COMMENTS

G. ADJOURNMENT

4. Next Meeting Date: January 20, 2026
5. Board Report to City Council: February 3, 2026

NOTICES – PURSUANT TO SECTION 286.0105 OF THE FLORIDA STATUTES, IF ANY PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE PARKS & RECREATION ADVISORY BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS PUBLIC MEETING OR HEARING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, SUCH PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE CITY DOES NOT PREPARE OR PROVIDE SUCH A RECORD.



FOR SPECIAL ACCOMMODATIONS, PLEASE NOTIFY THE CITY CLERK'S OFFICE (PHONE: 386-506-5563) AS FAR IN ADVANCE AS POSSIBLE, BUT PREFERABLY WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OR 5 DAYS PRIOR TO THE MEETING OR HEARING DATE.



HELP FOR THE HEARING IMPAIRED IS AVAILABLE THROUGH THE ASSISTIVE LISTENING SYSTEM RECEIVERS CAN BE OBTAINED FROM THE CITY CLERKS' OFFICE.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, THE PROVISION OF CERTAIN

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ASSISTANCE. PLEASE CONTACT THE CITY CLERK FOR THE CITY OF PORT ORANGE, 1000 CITY CENTER CIRCLE, PORT ORANGE, FLORIDA 32129, TELEPHONE NUMBER 386-506-5563, CITYCLERK@PORT-ORANGE.ORG, AS FAR IN ADVANCE AS POSSIBLE, BUT PREFERABLY WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OR 5 DAYS PRIOR TO THE MEETING OR HEARING DATE. IF YOU ARE HEARING OR VOICE IMPAIRED, CONTACT THE RELAY OPERATOR AT 7-1-1 or 1-800-955-8771.

UPON REQUEST BY A QUALIFIED INDIVIDUAL WITH A DISABILITY, THIS DOCUMENT WILL BE MADE AVAILABLE IN AN ALTERNATE FORMAT. IF YOU NEED TO REQUEST THIS DOCUMENT IN AN ALTERNATE FORMAT, PLEASE CONTACT THE CITY CLERK WHOSE CONTACT INFORMATION IS PROVIDED ABOVE.

PARKS & RECREATION ADVISORY BOARD
MEETING MINUTES
DOROTHY L. HUKILL CITY CENTER ANNEX
CONFERENCE ROOM
1395 DUNLAWTON AVENUE
PORT ORANGE, FLORIDA
JULY 15, 2025

THE REGULAR PARKS & RECREATION ADVISORY BOARD MEETING of the City of Port Orange was called to order by Chairman Bobby Ball at 5:15 p.m.

CALL TO ORDER

Roll Call	Present:	Brian Syford John Cameron, Jr. Michael Navarra Robert Ball, Chair Jeff Brabham
	Absent:	Maria Mills-Benat, Vice Chair (Excused) Shawn Homes (Unexcused)
	Also Present:	Susan Lovallo, Parks & Recreation Director Jennifer Sisk, Athletics Manager Christine Clowes, Administrative Assistant

DISCUSSION/ACTION

2. Quantum Volleyball Academy Partner Application - Jordan Gibson

Susan Lovallo, Parks & Recreation Director, explained how partnerships with sports clubs' work, including the application process and the board's role in approving applications before they go to City Council. Ms. Lovallo also reviewed past associations and mutual support between Clubs and the City.

Jordan and Trisha Gibson from Quantum Volleyball presented their program and expressed interest in starting a volleyball initiative in Port Orange.

Ms. Lovallo recommended a partnership with Quantum Volleyball, noting that Parks & Recreation can host volleyball from September to May, as summer space is limited.

Motion to approve Partnership with
Quantum Volleyball was made by

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Member Michael Navarra and Seconded
by Member John Cameron, Jr. Motion
carried unanimously by voice.

3. Bond Update

Ms. Lovallo provided a comprehensive update on several bond projects. Willow Run Park has exchanged land with Silver Sands Middle School, a move approved by the school board to support the construction of permanent school buildings and consolidate city initiatives. Conceptual designs are underway and will be presented at the October 21, 2025, board meeting.

The City is actively pursuing grants, currently under ECHO review, and will offer a QR code for residents to follow project updates. Train cars have been placed on the tracks at the Train Depot, and design work continues with plans expected this fall. The City has acquired two adjacent properties to expand the park, and the Train Depot will be renovated into a Flagger-style Museum featuring air conditioning, lighting, and a public safety office, with restrooms located outside. Design work for White Place Park has been prepared.

PARKS & RECREATION DIRECTOR'S REPORT

Ms. Lovallo provided an update on various projects, including the City Center Playground, City Center Rehabilitation, Coraci Field completed fence replacement, the Docks Project and Jet Ski Ramp, All Children's Park, and Lighting being funded by FPL for the Skate Park that is underway. Ms. Lovallo informed members that QR codes will be used for project advertising for all projects.

Jennifer Sisk, Athletics Director discussed upcoming events, recreational programs are thriving, Parks and Recreation Month featured several celebrations, and a new story scroll around the City Center Pond has been introduced.

PUBLIC COMMENTS

There were none.

BOARD COMMENTS

John Cameron, Jr., Member, expressed his appreciation for REC Man, describing it as highly creative and enjoyable. Member Cameron, Jr. suggests an increase in REC Man for promotional efforts stating it could help generate greater visibility and excitement around the projects.

New Members Bryan Syford and Jeff Brabham have conveyed their enthusiasm to be part of the board.

ADJOURNMENT - 6:06 p.m.

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4. Next Meeting Date: January 20, 2025 @ 5:15 p.m.
5. Board Report to City Council: February 3, 2026 @ 6:30 p.m.

Chairman Bobby Ball