



AGENDA
PLANNING COMMISSION
CITY OF PORT ORANGE

Meeting Date: Thursday, December 14, 2023 **Time:** 5:30 PM

Location: Council Chambers, City Hall
1000 City Center Circle
Port Orange

A. CALL TO ORDER

1. Pledge of Allegiance
2. Roll Call

B. DISCUSSION/ACTION

3. Consideration of Minutes - November 16, 2023

4 APPLICATION: Large-Scale Comprehensive Plan /Hammock Preserve - TO BE

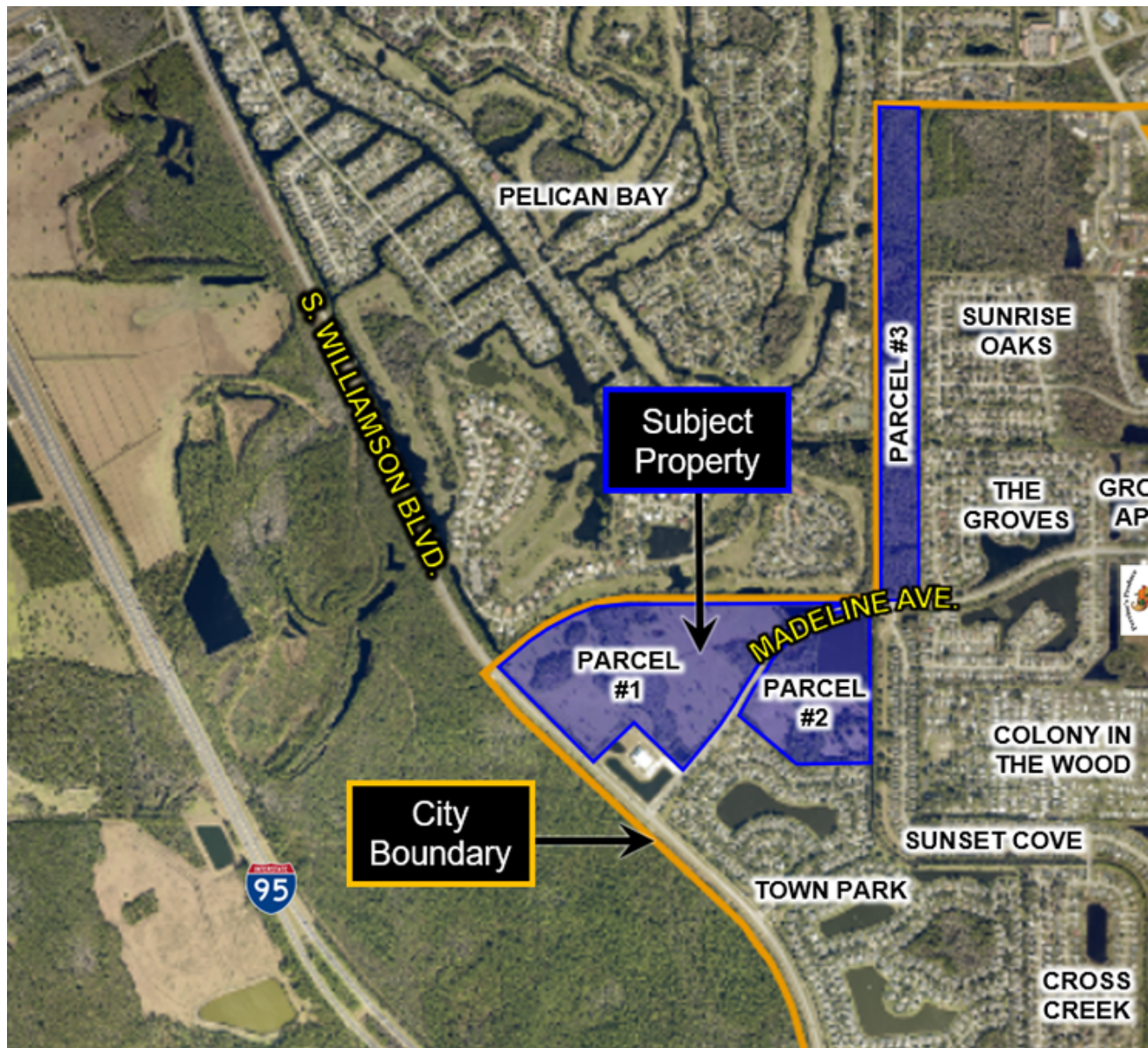
CONTINUED TO 1-25-24 MEETING

CASE NO.: CPAM-23-0001

APPLICANT: Mark Watts, Esq., Cobb Cole

STAFF CONTACT: Penelope Cruz, Planning Manager (386) 506-5671

A request by the applicant to amend the Comprehensive Plan Future Land Use (FLU) Map to change the FLU designation of ±5.2 acres of Parcel 1 (Parcel 6201-00-00-0010) from Urban Medium Density Residential (4-8 units/acre) to Commercial, and to change the FLU designation of Parcel 2 (Parcel 6201-00-00-0012), consisting of ±32.4 acres, from Suburban Residential (0-2 units/acre) to ±29.9 acres of Urban Medium Density Residential (4-8 units/acre) and ±2.5 acres of Commercial, and to add a FLU Element Policy to provide density/intensity limits for the property.



Location map of the proposed Hammock Preserve PUD site adjacent to Madeline Ave. and Williamson Blvd.

C. OTHER BUSINESS

5. Commissioner Comments
6. Staff Comments

D. PUBLIC COMMENTS

E. ADJOURNMENT

NOTICES — PURSUANT TO SECTION 286.0105 OF THE FLORIDA STATUTES, IF ANY PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE PLANNING COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS PUBLIC MEETING OR HEARING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, SUCH PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE CITY DOES NOT PREPARE OR PROVIDE SUCH A RECORD.



FOR SPECIAL ACCOMMODATIONS, PLEASE NOTIFY THE CITY CLERK'S OFFICE (PHONE: 386-506-5563) AS FAR IN ADVANCE AS POSSIBLE, BUT PREFERABLY WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OR 5 DAYS PRIOR TO THE MEETING OR HEARING DATE.



HELP FOR THE HEARING IMPAIRED IS AVAILABLE THROUGH THE ASSISTIVE LISTENING SYSTEM RECEIVERS CAN BE OBTAINED FROM THE CITY CLERKS' OFFICE.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE CITY CLERK FOR THE CITY OF PORT ORANGE, 1000 CITY CENTER CIRCLE, PORT ORANGE, FLORIDA 32129, TELEPHONE NUMBER 386-506-5563, CITYCLERK@PORT-ORANGE.ORG, AS FAR IN ADVANCE AS POSSIBLE, BUT PREFERABLY WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OR 5 DAYS PRIOR TO THE MEETING OR HEARING DATE. IF YOU ARE HEARING OR VOICE IMPAIRED, CONTACT THE RELAY OPERATOR AT 7-1-1 or 1-800-955-8771.

UPON REQUEST BY A QUALIFIED INDIVIDUAL WITH A DISABILITY, THIS DOCUMENT WILL BE MADE AVAILABLE IN AN ALTERNATE FORMAT. IF YOU NEED TO REQUEST THIS DOCUMENT IN AN ALTERNATE FORMAT, PLEASE CONTACT THE CITY CLERK WHOSE CONTACT INFORMATION IS PROVIDED ABOVE.

REGULAR PLANNING COMMISSION MEETING MINUTES
COUNCIL CHAMBERS – CITY HALL
1000 CITY CENTER CIRCLE
PORT ORANGE, FLORIDA
NOVEMBER 16, 2023

THE REGULAR PLANNING COMMISSION MEETING of the City of Port Orange was called to order by Chairman Lance Green at 5:30 p.m.

Pledge of Allegiance

Roll Call

Present:

Bo Bofamy
Thomas Jordan
Mark Bowling
Scott Steger
Stan Schmidt
Maria Mills-Benat, Vice Chair
Lance Green, Chairman

Also Present:

Shannon Balmer, Assistant City Attorney
Tracee Cody, Deputy City Clerk

3. Election of Officers for 2024

The Planning Commission is to elect a chairperson and vice chairperson for 2024. The elected chairperson and vice chairperson terms will begin at the January 25, 2024, Planning Commission meeting.

Vice Chair Maria Mills-Benat stated she was willing to assume the role of Chair effective January 2024.

Motion to nominate Thomas Jordan as Vice Chair effective January 2024 was made by Vice Chair Maria Mills-Benat and seconded by Member Stan Schmidt. Motion carried unanimously by voice vote.

DISCUSSION/ACTION

4. Consideration of Minutes - October 26, 2023

Motion to approve the meeting minutes as presented from October 26, 2023 was made by Vice Chair Maria Mills-Benat and seconded by Member

Thomas Jordan. Motion was carried unanimously by voice vote.

5. 2024 Proposed Public Hearing and Development Review Calendars

Penelope Cruz, Planning Manager, informed the members that the July, November, and December meetings have been changed from the regularly scheduled 4th Thursday of the month.

Motion to approve the Public Hearing and Development Review Calendars was made by Vice Chair Maria Mills-Benat and seconded by Member Thomas Jordan. Motion carried unanimously by voice vote.

OTHER BUSINESS

6. 2023 Concurrency Management Report

Commissioner Thomas Jordan questioned why there wasn't traffic data on the report for 2023 and Ms. Cruz informed the board that staff can only provide the data given because the County hasn't released that data yet.

Motion to accept the 2023 Concurrency Management Report was made by Vice Chair Maria Mills-Benat and seconded by Member Scott Steger. Motion carried unanimously by voice vote.

7. Commissioner Comments

Chairman Lance Green introduced the newest Commissioner, Mark Bowling.

8. Staff Comments

There were none.

PUBLIC COMMENTS

There were none.

ADJOURNMENT – 5:40 p.m.

Chairman Lance Green