



REGULAR CITY COUNCIL MEETING

6:30 PM – COUNCIL CHAMBERS – CITY HALL

APRIL 7, 2015

AGENDA

ALL CITIZENS DESIRING TO ADDRESS THE PORT ORANGE CITY COUNCIL DURING CITIZEN PARTICIPATION SHOULD COMPLETE A SPECIAL APPLICATION FORM WHICH IS LOCATED ON THE STANDS OUTSIDE THE COUNCIL CHAMBERS. AFTER COMPLETING THE FORM, PRESENT IT TO THE CITY CLERK.

A. OPENING

1. Pledge of Allegiance
2. Invocation
3. Roll Call

B. PUBLIC HEARING

4. First Reading - Ordinance No. 2015-11 – Rezoning and Approving the Master Development Agreement (MDA) and Conceptual Development Plan (CDP) for Palmetto Pointe Marketplace PCD, east side of Clyde Morris Blvd., south of Madeline Ave.
5. Land Development Code (LDC) Text Amendments as part of the effort to update the LDC
  - a. First Reading - Ordinance No. 2015-12 – Land Development Code Text Amendments updating Chapters 3, 5, 6, 15 and 19
  - b. First Reading - Ordinance No. 2015-13 – Land Development Code Text Amendments updating Chapters 2 and 15
  - c. First Reading - Ordinance No. 2015-14 – Land Development Code Text Amendments updating Chapters 16, 17, and 18
6. Woodland Center Replat and Subdivision Improvement Agreement located at 1590 Dunlawton Avenue, CASE NO. 14-50000004

C. AGENDA APPROVAL

D. BOARD APPOINTMENTS, INTERVIEWS, REPORTS

7. Library Advisory Board Appointment

8. Environmental Advisory Board Appointment

E. CITIZEN PARTICIPATION (Agenda)

9. Laurence Churchill - water billing issue

10. Update from Team Volusia EDC Representative

F. CITIZEN PARTICIPATION (Non-Agenda – 15 minutes)

G. COUNCIL COMMENTS

11. Comments/Concerns from Council Members

H. TABLED ITEMS

12. Architectural Service for remodeling Cypress Head Club House (RFSQ 15-04) **(Item Tabled on March 3, 2015)**

I. CONSENT AGENDA

13. Approval of Minutes

a. March 17, 2015 - Regular City Council Meeting

b. March 31, 2015 - Council Workshop

14. February 2015 Project Manager's Financial Report

15. Transfer of K9 Bella to Her Handler

16. Resolution No. 15-22 - Dedicating Summertrees Road as a Public Right-of-Way.

17. Resolution No. 15-24 - Revised FIND Grant resolution, to include roadway and parking construction for Riverwalk Park Kayak/Canoe Launch.

18. Award of Bids and Contracts

a. Contract extension with Shelley's Environmental Systems for Biosolids Management Services

b. Approve Purchases Exceeding \$25,000 from Southern Coast K9

c. Approval of Task Authorization No 1 and 2 under the Contract for Engineering Services for Kimley-Horn and Associates

d. Piggyback Volusia County Contract for Street Resurfacing

19. Pistol Range and Training Facility Use Agreements

20. Short Term Bus Bench Contract extension with Waverly Media

21. Addendum No. 4 Change Order No. 2, Quentin L. Hampton Associates, Inc. Contract for Inspection Services

22. Stormwater Maintenance Progress

23. Historic Tree Removal Request - 3 Raintree Drive

- 24. Proposed Right-of-Way License Agreement – 434 North Willow Avenue
- 25. Bike Week After Action Report
- 26. Intracoastal Waterway Master Plan - Authorization to Submit Grant Request

J. REGULAR AGENDA

- 27. First Reading - Ordinance No. 2015-15 - Amending Section 14-26 of the City Code to adopt the most current International Property Maintenance Code (IPMC).
- 28. Kemper Sports Management, Inc. Contract Addendum and Budget Modification
- 29. Appropriation of unused funds from Cambridge Canal Stabilization Project Phase II
- 30. City Gateway Signage

K. COMMENTS

- 31. City Attorney Comments
  - a. Citizen request for Legal explanation regarding City Charter Section 3.04 (b) - City Council interference with administration
- 32. Interim City Manager Comments

L. COUNCIL COMMITTEE REPORTS

- 33. City Council Committee Reports
  - a. River to Sea TPO Board - Meeting held 3/25/15
  - b. General Employee's Pension Board - Meeting held 3/23/15
  - c. YMCA - Meeting held 3/18/15

M. ADJOURNMENT

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE AT HIS OR HER OWN EXPENSE FOR THE TAKING AND PREPARATION OF A VERBATIM RECORD OF ALL TESTIMONY AND EVIDENCE OF THE PROCEEDINGS UPON WHICH THE APPEAL IS TO BE BASED.

NOTE: IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE CITY CLERK FOR THE CITY OF PORT ORANGE, 1000 CITY CENTER CIRCLE, PORT ORANGE, FLORIDA 32129, TELEPHONE NUMBER 386-506-5563, WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OR 5 DAYS PRIOR TO THE MEETING DATE; IF YOU ARE HEARING OR VOICE IMPAIRED, CONTACT THE RELAY OPERATOR AT 1-800-955-8771.